

1. Ek jagah Hazrat Ali رضي الله تعالى عنه khud farmate hain, ke nafrat bhi insaan ko tabah karti hai aur hadse zyada mohabbat bhi tabah kartihao, aitedaal hona chahiye. Hazrat Ali khud رضي الله تعالى عنه farmate hain, ke dushmani karo kisi se to itni na karo ke jab baad me milo to sharminda hona pare, aur kisi se dosti bhi itni na karo ke agar usse dushmani ho jaye go sharminda hona pare ke kaise insaan se dosti kit hi. Aitedaal rakho mohabbat aur nafrat me

2. Rasulallah ﷺ ke Hajj ke baad ka wakiya:

Hadees: Nabiye Kareem ﷺ Hazrat Ali رضي الله تعالى عنه ka haath pakarte hain aur irshad farmate hain, logo, jaan lo, "jiska mai maula, Ali uska maula", mai jis tarah khazano ka baatne wala, Ali bhi us tarah baatne wala, jiska mai madagaar, Ali bhi uska madadgaar, jiska mai hafiz, Ali bhi uska hafiz

- Jame Tirmizi, Hadees 3713
- Al Musannaf, Hadees 32072
- Al Mustadrak, Hadees 4652
- Majemul Kabeer, Hadees 12593

3. Naherwan ki Jung hui, Hazrat Ali apne ashaab ke saath jung ke liye nikalte hain, raaste me ek girja ghar aata hai, padri ne apse mulaqat kari aur mashwara di ke abhi sitare khuch theek nahi hain lehaza ap abhi jung na karen, ap chahen to yahan aram karen, wo padre najumi tha, apne us padri se pucha ke tu sitaro ke baare me kya janta hai, bola mujhse zyada iska ilm koi nahi rakhta, pucha acha ye bata falan sitara is wakht kahan hai, bola ke maine to iska naam aaj tak suna hi nahi, acha phir ek aur sitare ka naam liya ke bata ye kahan hai, phir tu kis baat par dawa karta hai ke hum teri baat ko maanain

Acha chor duniya ki bhi khuch khabar hai tujhe, haan bola bahot khuch khabre janta hun, to bata ke jis jagah tu khara hai aur tere kadmo ke niche kya hai, kaha mujhe nahi malum, to sun tere kadmo ke theek 7 feet niche ek sanduk hai usme here aur jawaharat hai unki tadad bhi batayi, padri hairaan ho gaya, ye kaise ho sakta hai, kaha ke khoad aur khud hi dekh le, khoada gaya aur wohi sabh thi jo apne usko bataya tha, kadmo me gira, mere Allah ke Rasul ne mujhe iska ilm diya tha, Islam me dakhil hua saath me ye bhi chala

Ye jung kharjiyo se hui thi, raat bhar ye namaz parte, Quran ki tilawat karte, ek sahabi ne pucha ke Huzur kya hum inse jung karne aye hain ye to itne Allah wale hain, Maula Qayenat ne farmaya, inki ibadat ko mat dekho, mai tumhe aisi nishani batata hun jo tumhare qalb ke smenan ka sabab hogi, aur tum jaan jaoge ke haq hamare saath hai

Rasulallah ne mujhe 2 paishgothi kit hi, ek ye Ali jab tu kharjiyo se larega tere 10 se zyada admi maare nahi jayenge aur kharjiyo ke 10 se zyada bach kar nahi ja payenge, dusri ye ke inme ek shaks hoga uska naam Zuwwul Sadiya iski nishani ye hai ke uski gardan aur kaan ke darmiyan ek ghosh ka luthra aisa hoga jaisa aurat ka pistan hota hai, tum jung karo, jab jung jeet jayenge haq tum par khud wazey ho jayega. Subah jung hui aur wohi hua jiski apne khabar di thi

4. Hazrat Ali رضي الله تعالى عنه ki azmat – Noor aur Bhai dono hain

Hadees: Allah ke Nabi ne irshad farmaya, Ali jis noor se meri takhleeq hui usi mitti se teri bhi takhleeq hui hai, teri jins aur meri jins ek hi hai. Tamaam rishtey duniya mehain, akhirat meko kisiko nahi pehchangege, magar, Huzur ﷺ ne farmaya, Ali duniya me bhi mera bhai aur akhirat me bhi mera bhai hai

- Imam Tirmizi, Vol 5, Pg 636, Hadees 3719
- Imam Ibn Maaja, Vol 1, Pg 44, Hadees 119
- Imam ibn Shaiba, Vol 6, Pg 366, Hadees 32071
- Musnade Ahmed, Vol 4, Pg 165

5. Hadees: Al Mustadrak, Majemeul Kabeer, Musnadul Firdaus

Ek qudbe me Sarkar ﷺ ne irshad farmaya, ai logo, Ali ko dekho, (log Ali ke taraf dekhte hain) apne farmaya, Ali ka dekhna bhi ibadat hai, aur farmaya, Momin wo hoga, jiske dil me Ali ki mohabbat hogi, aur jis dil me Ali ki mohabbat nahi us dil me imaan dakhil hohi nahi sakta

6. Wakiya: Baba Faridganj Shakkar رحمه الله عليه ek wakiya likhte hain

Ek baar Safar me Maula e Qayenat ke saath apka khadim Abdur Rahman saath ja raha hai, isko pyaas lagi kehta hai aka paani mil jata to bara acha hota, paas ek veeran kabrastan nazar aya, ap ek kabr ke kareeb pahonche, kabr wale ko salam kiya (is baat ki daleel hai ke apko ilm e ghaib tha ke ye sahebe imaan hokar mara hai)

Apke salaam karne ka andaz, "assalamoalikum ibn fala, ya ibn fala, ya ibn fala.....tak Adam عليه السلام tak sajra bataya" (ap wo hain to sab ke sajre jante hain) aur pucha ke bata paani kahan hai

Kisi kehne waley ke khub kaha :-

*ke mera khuda jisey aujey kamaal deta hai
usey butool ki chokhat pe daal deta hai
parakhna ho kisi ko, Ya Ali keh do,
ye wo amal hai jo sajrey khangal deta hai*

Khadim kehta hai qurbaan jaun mere aka apki zaat par, ap iski puri nasal jaante hain, aur nahi jaante ke paani kahan hai ye nahi jaante, Maula e Qayenat ne farmaya, kasam wahdahu la shareek ki, mai zameen se zyada asmaan ke raasto se wakhif, duniya me jahan kahan khushkhi hai wo bhi janta hun aur kahan kahan paani hai wo bhi janta hun, khadim ne kaha, Huzur jab ap jaante hain to puch kyun rahe hain, farmaya, "puch is liye leta hun ke mujhme taqabbur na paida ho ke Ali tu sab khuch janta hai"

Puchna la - ilmi hone ki daleel nahi hoti, puchna ajazi ki bhi daleel hua karti hai

- Kanzul ummal, Hazrat Husamuddin رحمه الله عليه Vol 6 Pg 153
- Serajal Munir Sharah Jameus Saghir, Pg 417

Jung e Siffen jab Hazrat Ali ne fatah ki, to apke ashaab apko tohfe paish kar rahe hain, abdur rahman bhi ek talwar lekar aya, Ali ne usey mayan se nikala dekha bari keemti talwar hai nag lage hue hain, wapas miyan me rakhi aur abdur rahman ko de di, farmaya ke ise tu apne paas rakh, tu is se mera qatl karega, hairan hua, rone laga, aage chalkar wo kharji hua aur qatl bhi kara

7. Maula e Qayenat farmate hain, ke sharaab itni buri cheez hai ke agar sharaab ka ek qatra gir jaye aur koi wahan minar tameel kare, aur mujhse kahe ke ap is minar par khare ho jaiye aur azaan pukariye iske aiwaz puri duniya ki hukumat apko de di jaye, to mai kabhi Allah ka naam pukarna gawara nahi karunga

8. Wakiya: Hazrat Ali Jung e Siffen se loat rahe hain, shaam ho gayi, ek maqam par ruke pucha, bataya gaya, ye Karbala hai, ap apne ghorey par se niche utre, haath me neza ya chari thi, ek jagah jatey neze se ek lakeer banayi, khuch duri gaye phir lakeer banayi, phir khuch dur gaye phir lakeer banayi, log dekh rahe hain.

Imam Hasan رضى الله تعالى عنه ne pucha, abba Huzur, ap ye kya kar rahe hain, farmaya, suno, ye wohi zameen hai jahan mera beta Hussain shaheed kiya jayega, yahan kheme lagaye jayenge, yahan Ahle Bait ke kheme honge, yahan mere bete, yahan dushman Yazeed ki foaj hogi, yahan Hussain ke sir to tans se juda kiya jayega.

9. Huzur ﷺ ne Madine me farmaya, ke mai ilm ka shaher hun aur Ali uska darwaza. Khuch Yahudi ye sunkar jama hue, kehne lage, jab bhi Mohammad se khuch puchte, Jibreel aake wahi kar jaate, mushkil se mushkil sawal ka jawab de dete, aaj Mohammad ne apne ilm ke saath Ali ko bhi joar liya hai, ab Ali se puchenge aur Ali ne jawab na diya to Mohammad ko jhutha kahenge

Yahudiyo ke 10 aalim jama hue aur mushkil se mushkil sawal taiyar kiya aur Hazrat Ali ke paas aaye, hum apse sawal puchne aye hain, pucho, kaha, sawal zara mushkil hai ap chahen to 2 ya 3 din ka wakht le lain, phir jawab dena, ye kehkar unhone Hazrat Ali ka mazaq urana chaha, ye dekh ap ko jalal aya, ab tumhare sawaal ka jawab mera beta Hasan dega. Hazrat Ali ne bête Imam Hasan ko bulaya, umr 3 saal aur farmay, puch lo apne sawaal ye jawab dega, unhone kaha ye baccha kya jawab dega, hum ullema Yahood hain, kaha, ye na de sake to ap dainge, apne farmaya, ye naubat nahi ayegi

Bête Hasan batao, wo kaun si 10 chize hain jisme se har baad wali cheez apne pehle wali par ghalib hai, duswi wo jis par koi ghalib nahi, jawab diya

- 1st – mitti ka dhela, jis par patthar ghalib hai
- 2nd – patthar par loha ghalib hai

- 3rd – lohey par aag ghalib hai
- 4th – aag aur paani ghalib hai
- 5th – paani par bhaap ghalib hai (bhaap paani ko ura deta hai)
- 6th – bhaap par badal ghalib hai
- 7th – badal par farishta ghalib hai
- 8th – farishto par malakul maut ghalib hai
- 9th – malakul maut par Allah ghalib hai
- 10th – Allah wo hai jis par koi ghalib nahi

10. Ek shaks ne Hazrat Ali se 4 sawal kiye jawab Imam Hasan ne diya

- (a) Zameen ka marqas kya hai – Kaabatullah
- (b) Aasmaan ka marqas kya hai – Baitul Mamul (jo farishto ka qibla hai)
- (c) Haq aur Batil me kitna fark hai – 4 ungal ka fark hai (aankh aur kaan ke beech ka fasla jitna)
- (d) Mashriq aur Maghrib me kitna fark hai – Suraj ke ek din ke safar ke barabar

11. Hazrat Ali رضي الله تعالى عنه ke ek jung ka wakiya:

Maula Qayenat رضي الله تعالى عنه ek jung me lar rahe hain, dushman ko pachara, seeney par sawaar ho gaye, haath me talwar apke, ab uski gardan kaatna hi chahte the, usne ghusse me apke mooh par took diya

Hazrat Ali رضي الله تعالى عنه uth gaye, usko ta'ajjub hua, kehne laga, maine to apke mooh par thooka, apko to aur ghussa ana chahiye the, ap aur jaldi se meri dardan maar dete, kya baat hai mai thuka aur ap uth gaye. Apne farmaya, suno, pehle jab mai tujhe qatl kar raha tha, tu Allah ka dushman tha, mai raza e elahi ke liye qatl kar raha tha, jab tune thuka tab usme mera ghussa aur nafs shamil ho gaya, hum apne ghusse ke aiwaz kisi ko nahi marte.

Jehad wo hai ke Allah ke raza ke khatir ho aur jab apna badla, ghussa, junun ajaye to wahin se Jehad khatm ho jata hai

12. Hazrat Ali رضي الله تعالى عنه ka ilm e ghaib

- (a) Hadees: Hazrat Abu Tufail Amir bin Wasla رضى الله تعالى عنه kehte hain, ke mai Hazrat Ali ke qudabe me shareek tha Koofa me, ap mimbar par tashreef laye aur famaya, ai logo, pucho mujhse, kasam parwar digar e alam ki, qayamat tak jo khuch hone wala hai, jis cheez ke baare tum mujhse puchoge, mai uski tumko khabar dunga

- Imam Jafar Tehrei رحمه الله عليه ne "Al Riyazun Nasra", Vol 2, Pg 262

- (b) Sawahean Nabuwat me Abdul Rahman Jami رحمه الله عليه likhte hain, ke Maula e Qayenat fajr ki namaz parkar bahar nikle, apne ghulam kamar se kaha jao, kamar jao fala gali me ek mard aur aurat ka jhagra ho raha hai, dono ko lekar

Dono ko apke paas lekar aya, farmaya, ke jhagre ka masla tum byan karoge ya mai byan karun, mard kehta hain ke Sarkar aphi byan kar di jiye. Kaha ke tumhara jhagra ye hai ke tumne is aurat ko ek martaba bazaar me dekha, jee Sarkar, tujhe bari pasand ayi, jee Huzur, phir tune isse nikah kar liya, jee ye bahi sahi hai, magar jaise hi tu pehli kamre me pahoncha aur jaise hi tune iska ghunghat uthaya, iske chehre ko dekh kar Allah ne foran tere dil me iske liye ek nafrat paida ki aur tu kamre se bahar loat aya

Bola, ji Sarkar, phir dusri raat teesri raat hatta ke ek mahina guzar gaya, tune is aurat ke saath khuch nahi kiya is baat par ye aurat tujhse lar rahi hai ke jab tune mujhse nikaah kiya to meri khawish puri kyun nahi karta, yehi jhagre ki buniyaad hai na, kaha Huzur apne sahi farmaya

Kaha, ai aurat ab mai tujhe is mard ka kissa tujhe sunaun, kaha Huzur sunaiye, farmaya, jab tu kanwari thi aur bari khubsurat thi, to tera ek chahcah zaat bhai tha jiska dil tujh par agaya, aur ek raat tu gali se guzar rahi thi usne tujhe gali me kheecha aur tere saath usne mooh kala kiya, kya mai sach karun, boli Huzur sach keh rahe hain ap, uske baad tu hamla hui

Tune ye baat apni maa par zahir ki, teri maa khoaf zada hui, teri maa tujhe apni maa ke ghar le gayi aur wahin tune is bacche ko paida kiya, phir teri maa us bacche ko lekar nikli saath me tu bhi thi, ek ameer ke ghar ke saamne tune us bacche ko daal diya, tu door se chupke dekhti rahi is umeed pe ke ghar wala

darwaza khole aur bacche ko uthaye, us par rahem kare aur uski parwarish kar de, aur jab tujhe in saari baton se smenan ho jaye tab to wahan se jaa sake

Abhi tu dekh rahi thi ke utne me hi ek kutta wahan aya aur tere bacche par isse pehle lapakta tune ek patthar uthaya aur us kutte par mara, kutta to hat gaya patthar tere bacche ki peshhane par lag gaya, peshane zakhmi hui, phir tune apne rupatte ko phara aur apne bacche ke sir par bandha, aur phir tu chup gayi, baccha rone laga, awaaz sun kar wo ameer ghar wale ne darwaza khola aur usne goad me liya usne awaazen lagayi, ke kaun hai is bacche ki maa, tu sunte rahi, tune awaaz nahi diya hatta ke usne us bacche ko ghar me rakh liya aur uski parwarish ki, apne pucha, batao ye maine sach kaha ya jhuth kaha, boli, Huzur apki ek ek baat sach hai

Apne kaha ai nojawana apna imama hatao, jaise hi imama hataya wo zakhm ka daag dikha, janti hai ye nojawan tera wohi baccha hai, tera beta hai. Allah ne teri hifazat ki ghalti se tera beta hi teri nikaah me agaya

- (c) Hazrat Ali رضى الله تعالى عنه Jung e Siffeen se loat rahe hain, gija ghar ke kareeb pahonche, sathiyo ne kaha pyaas lag rahi hia, padri se paani pucha jisse tum hame sehab kar sako, padri ne kaha, mere paas bahot thora paani hia, mai tumhe pila dunga itna bara lashkar hai to mai pyasa reh jaunga, ap رضى الله تعالى عنه ne kudhal mangwayi aur apne ashaab se farmaya ke s jagah khoda, padri ne kaha, Huzur jis jagah ap khod rahe hain paani nahi nikalne wala, apne farmaya, ke paani bhi hai aur khazana bhi, khazane me itne itne sone ke sikke aur inti tadaad me heere itni tadaad me jawaharat hai ye sabh bata diya apne

Apne kudhal mangwayi aur apne ashaab se farmaya ke is jagah khodo, padri ne kaha, Huzur, jis jagah ap khod rahe hain paani nahi nikalne wala, apne farmaya, ke paani bhi hai aur khazana bhi, khazane me itne itne soney ke sikke, itni tadaad me heerey, itni tadaad me jawaharat, chunache, khoda gaya, pani nikla, khazana bhi nikla aur jitni jitni ginti batayi thi apne utne utne hi khazane ki tadaad nikli, ye dekh padri bola ke mere baap dada is girje ki rakhwali karte aa rahe mujhe nahi malum ke yahan khazana garah hai, ap رضى الله تعالى عنه ne us padri ko paani

pilane ki ujrat me khazana usey dena chaha par padri ne mana kar diya aur bola mujhe Imaan me dakhil kar dijiye mujhe khazana nahi chahiye.

13. Maula e Qayenat farmate hain, logo, pura Quran e Azeem Surah Yaseen ke andar hai, aur pura Surah Yaseen Surah Fatiha ke andar hai, aur pura Surah Fatiha ka nichore "Bismillah" ke andar hai, Bismillah ki "baa" ka nukhta mai hun. Isme Ali ka fikr nahi ajazi hai, kaise, Alif, baa ye sab huruf e tahajji hai, aur pure huruf e tahajji me sirf "baa" ka nukhta niche hota hai

To jab duniya alif na samajh saki to Ali jo baa ka nukhta hai to Ali ko kahan se samajh sakegi, to jab Alif ka jawab nahi to Ali ka bhi jawab nahi, yehi wajah hai ke Hazrat Ali رضي الله تعالى عنه ke ilm ko na koi samajh saka aur na hi Hazrat Ali رضي الله تعالى عنه ki zaat ko

14. Maula e Qayenat ki karamat:

Hazrat Allama Hazrat Abdur Rahman ibn Jaami رحمه الله عليه bahot bare buzurg, inki kitaab "Shohedun Nabuwat" likhte hain, Jab ap safar ke liye nikalte, ghorey ko taiyar kiya jata, ghorey ki riqaab me ek pair daalte, Quran ki tilawat shru karte, jab riqaab me dusre pair daalte us darmiyan me pura Quran khatam kar dete the

15. Hadees: Sahih Bukhari, Vol 2, Hadees 640

Hazrat Dawood عليه السلام Zaboora ki tilawat karte (Quran se 3 gunaah bari thi ayato ke aitbaar se), ap zeen ghore par rakhte to Zubur shru karte, rakh chuke hote to khatam Jab Dawood عليه السلام zeen par pair rakhte wakht Zabur khatm kar dain to kya Ali riqaab me pair rakhte wakht Quran khatam nahi kar sakte, kyunki wo Nabi ke mojiza tha ye Ali ki karamat hai

16. Para 19, Surah Naml, Ayat 37 - 40

بِهَدْيَتِكُمْ تَفْرَحُونَ ﴿٣١﴾ اِرْجِعْ اِلَيْهِمْ فَلَنَاتِيَنَّكَ
 بِجُنُودٍ لَا قَبْلَ لَهُمْ بِهَا وَلَنُخْرِجَنَّهُمْ مِنْهَا اَذَلَّةً
 وَهُمْ طَعْرُونَ ﴿٣٢﴾ قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ
 يَأْتِيَنِي بِعَرْشِهَا قَبْلَ أَنْ يَأْتُونِي مُسْلِمِينَ ﴿٣٣﴾ قَالَ
 عَفْرَيْتُ مَنِ الْجِنِّ اَنَا اِتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ
 مِنْ مَقَامِكَ ؕ وَاِنِّي عَلَيْهِ لَقَوِيٌّ اَمِينٌ ﴿٣٤﴾ قَالَ
 الَّذِي عِنْدَهُ عِلْمٌ مِّنَ الْكِتَابِ اَنَا اِتِيكَ بِهِ قَبْلَ
 أَنْ يَرْتَدَّ اِلَيْكَ طَرْفُكَ ؕ فَلَمَّا رَاَهُ مُسْتَقِرًّا عِنْدَهُ
 قَالَ هَذَا مِنْ فَضْلِ رَبِّي لِيَبْلُوَنِي ؕ اءَشْكُرُ اَمْ
 اَكْفُرُ ؕ وَمَنْ شَكَرَ فَاِنَّمَا يَشْكُرُ لِنَفْسِهِ ؕ وَمَنْ كَفَرَ
 فَاِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ﴿٣٥﴾ قَالَ تَكَرَّوْا لَهَا عَرْشَهَا نَنْظُرْ

Sulaiman عليه السلام ka zikr karta hai, parinde khabar laate hain, ke ek bari khubsurat rani hai par aag ko puji hai, aur ek takht hai uska alishaan, 7 kamro ke beech rakha hua pehre daaro ke beech, 800 log baith sakte us par, us par hi us rani ka darbar lagta hai, is takht ko "Bilqis ka Takht" kaha gaya hai

Sulaiman عليه السلام ne usko Islam ki daawat di, usne kaha ke mai khud milungi, dekhungi Nabi hai ke nahi. Ap darbar me farmate hain, ke kaun hai jo us takht ko le aaye uske mere darbar me aane se pehle

Mulke Sabah aur apke watan ki doori 30 din ka safar. Apne pucha ke kaun hai jo wo takht mere paas le aye, ek kaala Jin khara hua, bola mai takht le ayunga apme darbar khatm hone se pehle, darbar apka fajr ke baad shru hota aur 10 baje khatam ho jata, bus tabhi ek shaks khara hua aur ye tha "Asaf ibn Barkhiah", Quran kehta hai ke iske paas kitaab (zabur) ka thora ilm tha, ye apka khalazat bhai tha, wazir bhi

tha, isne kaha ke apke palak jhapakte hi wo takht apke kadmo me lakar rakh dunga, bus wo gaya aur Sulaiman عليه السلام ke palak jhapakne se pehle takhat samne tha

Asaf ibn Barkhiah ab Maulae Qayenat se afzal nahi the, ye Sulaiman عليه السلام ke ummat ke wali aur Ali Rasul ki ummat ke waliyon ke sardar hain, aur yahan to damad ka bhi rishta hai, chacha zaat bhai bhi hai, itna hi nahi Huzur ﷺ ne khud farmaya, ke Ali jis noor se meri takhleeq hui hai usi noor se teri bhi takhleeq hui hai, teri jins aur meri jins bhi ek hi hai

17. Hadees: Ali Quran ke saath hai aur Quran Ali ke saath

Al Mustadrak, Vol 3, Pg 134, Hadees 4228

Is Hadees ke raawi hain Hazrate Umme Salma رضى الله تعالى عنها, ap farmati hain ke maine Rasulallah ﷺ ko kehte hua suna, Ali Quran ke saath hai aur Quran Ali ke saath hai aur ye dono kabhi juda na honge, yahan tak ke ye Hauze Qausar par mujhse mulaqat karen

- Majemul Ausad, Vol 5 Pg 135 Hadees 4880
- Majmauz Zawaid, Vol 9 Pg 134

18. Hadees: Hazrat Abdullah ibn Abbas رضى الله تعالى عنه se riwayat hai, Rasulallah ﷺ ne irshad farmaya, logo, mai ilm ka shaher hun aur Ali uska darwaza hai, ab jo chahta hai ilm hasil karey, ilm ke shaher aaye, usko chahiye ke wo Ali ke darwaze se aye

- Al Mustadrak, Vol 3, Pg 137, Hadees 4637
- Majemul Kabeer, Vol 11, Pg 65, Hadees 11061
- Khateeb Baghdadi ne Tareekh Baghdad me Vol 4, Pg 348
- Imam Dailmih ne Masnadul Firdaus me Vol 1, Pg 44, Hadees 106
- Imam Haisami ne Majmauz Zawaid me Vol 9, Pg 114

19. Hadees: Is Hadees ke raawi khud Hazrate Ali رضى الله تعالى عنه hain, Hazrat Ali riwayat karte hain, Nabi e Paak ﷺ ne farmaya, ke mai hikmat ka shaher hun aur Ali uska darwaza hai

- Imam Trimizi, Vol 5, Pg 637, Hadees 3723
- Musnade Ahmed Vol 6, Pg 634, Hadees 1081
- Hilyatul Auliya me Vol 1, Pg 64, Hadees 13

20. Hadees: Hazrat Ali رضي الله تعالى عنه farmate hain, ke Allah ki kasam, ai logo mai Quran ki har ayat ke baare me sab se zyada jaanne wala hun ke wo kis baare me nazil hui, kis jagah nazil hui, kis par nazil hui, ai logo Allah ki kasam beshaq mere rab ne mujhe sab se zyada ilm ka jaanne wala aur sab se zyada samajh wala paida kiya hai, aur kitna janta hun, agar mai Surah Fateha ki tafseer likhne baith jayun aur ek riwayat me aya hai ke Bismillah ki tafseer likhun to mai 70 oont kitabo se bhar dun

21. Hazrat Junanid Baghdadi رحمه الله عليه farmate hain, Ali ne jo ilm chora, jitna bayata wo hum sambhalne se qasid hain, kasam khuda ki agar Maula e Qayenat ko jungo se fursat mil jati, apke zamane me agar jungi halaat na hote, to Maula e Qayenat ilm ka wo khazana choarte jisko zameen aur asmaan uthane se qasid nazar ata

22. Hadees: Hazrat Abu Tufail Amir bin Waasla رضي الله تعالى عنه , kehte hain ke mai Hazrat Ali ke qudabe me shareek tha, Koofa me, ap mimbar par tashreef laye aur famaya, "saluni ai logo, pucho mujhse, saluni, ai logo pucho mujhse, kasam parwar digar e alam ki, qayamat tak jo khuch hone wala hai, jis cheez ke bare me tum mujhse puchoge, mai uski tumko khabar dunga

- Imam Jafar Tehri رضي الله تعالى عنه ne Al Riyazun Nasra, Vol 2, Pg 262

23. Hazrat Ali رضي الله تعالى عنه ke ilm ka wakiya:

(a) Jungle ka safar hai, saath apka khadim Abdur Rahman ibn Muljim ko pyaas lagi, paani ki khawish zahir ki, paas hi kabrastan tha, Hazrat Ali ne kabr wale ka pura sajarah e nasb bataya, pucha paani kahan hai

- Kanzul Ummal, Hazrat Husamuddin رحمه الله عليه Vol 6 Pg 153

- Serajal Munir Sharah Jameus Saghir, Pg 417

(b) Do musafir safar kar rahe hain, ek ke paas 3 (x) aur dusre ke paas 5 roti thin (y), ek teesra musafir (z) in dono se mil gaya, iske paas koi roti nahi, dono khana khaney baithey, dono ne teesre ko bhi shamil kar liya, har roti ke 3 hisse kiye gaye, total roti ke tukre ban gaye 24, har ek ne 8 tukre khaye, jab musafir juda hone lage to tohfe me teesre ne dono ko 8 dirham de diye, to pehle musafir ne 3

dirham aur dusre ne 5 dirham rakhe, pehla musafir jhagarne laga, bola mil kar khilaya hai, adha adha lo, apas me ikhtelaaf hua to Hazrat Ali رضي الله تعالى عنه ke paas gaye, puri baat batayi

Ap رضي الله تعالى عنه ne farmaya pehle musafir se ke khamoshi se 3 dirham rakh le hisab me jayega to 1 hi milega, wo kehne laga ke mai to 1 barahne aya tha ap to 2 ghata rahe hain, bola bhale mujhe 1 hi miley par hisaab samjha hi dijiye.

$X = 3 \times 3 = 9$ roti ke tukre, isme se isne khud khaye 8 tukre, yani 1 hissa roti ka is musafir ne sacrifice kiya, hence eligible for only 1 dirham

$Y = 5 \times 3 = 15$ roti ke tukre, isme se isne khud khaye 8 tukre, yani 7 hissa roti ka is musafir ne sacrifice kiya, hence eligible for only 7 dirham

Is hisaab se 1 dirham (x) aur 7 dirham (y) ko baat diya gaya.

- (c) Hazrat Ali رضي الله تعالى عنه safar ke liye nikal rahe they, ghore ki zeen kas rahe hain, ek Yahoodi aya, bola Hazrat Ali apse ek sawal karna hai, farmaya, pucho, aisa kaun sa digit hai jisko 2 se lekar 10 tak taqseem (divisible) karo, akhir me qasar (fraction) na bache, jawab me apney ussey wapas sawal kiya, hafte ke din kitne hote hain bola 7, mahine me bola 30, saal me kitne mahine hote hain, bola 12, apne farmaya, ab 7 ko 30 se guna karo aur uske jawab ko 12 se guna karo, jo sankhiya ayegi wohi tumhare sawal ka jawab hai, $7 \times 30 = 210$

$$210 \times 12 = 2520 \text{ (Answer)}$$

Dusra tarika pucha, farmaya, ek se dus tak ginti paro (Arabic) me, inko adad me likhte hue jin jin me "ain" ata hai unko alag kar do

1 - wa'ahid - wao alif hai daal (ain nahi aya)

2 - isnain - alif sai noon yai noon (ain nahi aya)

3 - sa'laas - sai laam alif sai (ain nahi aya)

4 - arbaa - alif rai bai ain (ain isme aya hai)

4

5 - khamisa - khai meem seen hai (ain nahi aya)

6 - sitta - seen tai hai (ain nahi aya)

7 - sabaa - seen bai ain hai (ain isme aya hai)

7

8 - samania - sai meem alif noon yai hai (ain nahi aya)

9 – tisaa – tai seen ain hai (ain isme aya hai)	9
10 – ashraa – ain sheen rai hai (isme ain aya hai)	10

Ab un adad ko multiply karo aise,

$$4 \times 7 = 28 \qquad 28 \times 9 = 252 \qquad 252 \times 10 = 2520 \text{ (Answer)}$$

24. Hadees: Hazrat Abdullah ibn Abbas رضى الله تعالى عنه se riwayat hai, kehte hain ke Rasulallah ﷺ ne irshad farmaya, logo, mai ilm ka shaher hun aur Ali uska darwaza hai, ab jo chahta hai ilm hasil karey, ilm ke shaher aaye, usko chahiye ke wo Ali ke darwaze ke aye

- Al Mustadrak, Vol 3, Pg 137, Hadees 4637
- Majemul Kabeer, Vol 11, Pg 65, Hadees 11061

25. Hadees: Hazrate Abdullah ibn Masud رضى الله تعالى عنه kehte hain, ke Allah ke Nabi ﷺ ne farmaya, ke ai logo, Ali ke taraf dekhna bhi ibadat hai.

Aur ek jagah aya ke Ali ka zikr bhi ibadat hai

26. Hadees: Nuzratul Majalis me Hazrat Abdur Rahman Safuri رضى الله تعالى عنه nakal karte hain, ke Rasulallah ﷺ ne farmaya, logo, Ali ki mohabbat gunaho ko jala deti hai, theek usi tarah jaise aag lakri ko jala deti hai

27. Hadees: Sahih Muslim, Vol 1, Pg 86, Hadees 78

Hazrat Zaraq bin Habash رضى الله تعالى عنه, kehte hain ke Hazrat Ali رضى الله تعالى عنه ne farmaya, ke us zaat ki kasam jisne daaney ko phar, jisney jaanwaro ko paida kiya, beshaq Allah ke Rasul ne mujhse ahad kiya, ai Ali, Momin tujhse bugz nahi rakhega aur Munafi tujhse mohabbat nahi karega

- Imam Nasai ne Sunane Kubra me Vol 5, Pg 47
- Imam ibn Abi Shaiba ne Al Musannaf me Vol 6 Pg 365 Hadees 32064
- Imam ibn Hibban ne As Sahi me Vol 15 Pg 364 Hadees 6924
- Imam Abu Yala ne Al Musnad me Vol 1 Pg 250 Hadees 251
- Imam Bazzar ne Al Musnad me Vol 2 Pg 182 Hadees 560
- Jame Trimizi, Vol 5 Pg 643 Hadees 3736
- Ibn Maaja Vol 1 Pg 42

28. Hadees: Ek maqam par Hazrat Abu Bakr رضى الله تعالى عنه , Hazrat Ali ko dekhte hain, muskura dete hain, apne pucha ai Aba Bakrin kyun muskura rahe hain, farmaya, Rasulallah ﷺ ki wo Hadees yaad agayi, ke Ali ko dekhna bhi ibadat hai, khush hota hun ke mai ibadat me masruf hun, dusri baat ye, ke mai kasam wahdahu la shareek ki Rasulallah ﷺ ke saath tanha tha, Allah ke Rasul ne farmaya, ke jaante ho Ali ka maqaam, martaba kya hai, log apne amal ke sabab se jannat ke taraf ja rahe honge, Ali jannat ke darwaze par khara hoga, Daroga e Rizwan puchega, Hubbe Ali ka tere paas sanad hai to bata, Ali wahan kharey hokar apne chahne walo ko sanad khud dainge Darog e Rizwan ko, aur bolenge isko jannat me dakhil kar de, aur jisko Ali parwana nahi dega usey loata diya jayega

Hazrat Ali رضى الله تعالى عنه muskurate hain, kehte hain kasam wahdahuy la shareek ki, agar apne ye basharat wali Hadees na sunayi hoti, to mai bhi wo Hadees chupa leta, apse to Rasul ne itna hi farmaya tha ke Ali jannat ka parwana batenge, magar mujhse Rasulallah ﷺ ne kaha tha, ke Ali jab tu parwaneh taqseem karey, to us shaks to hargiz parwana na dena jiske dil me bugz e Abu Bakr ho

29. Hadees: Hazrat Abu Sayeed Khudri رضى الله تعالى عنه farmate hain, ke jab humko shak hota kisi par ke ye sahabi hai ya munafik hai to hum Sahaba jama ho jate aur zikre Ali shru kar dete, agar uske chehra khushi ke asraat zahir hote to hum samajh let eke momin hai aur agar nagawari aati to hum samajh lete ke munafik hai

- Jame Trimizi, Vol 5 Pg 635 Hadees 3717
- Imam Aby Yala ne Al Musnad me Vol 12 Pg 362 Hadees 6931
- Imam Haisami ne Majmauz Zawaaid Vol 9 Pg 132
- Imam Tabrani ne Majemul Ausad me Vol 4, Pg 264 Hadees 4151

30. Nabuwat ke Elaan ke wakht:

Jab ap Rasulallah ﷺ ne Quraish ko apni nabuwat ki tasdeeq karwayi to koi agey nahi bara, kisi ne apko Rasul nahi jana, apne sada lagayi ke tabhi 7 saal ka dubla patla baccha jo Ali the uthe aur apki Risalat qabul ki aur gawahi di ke ap Allah ke Rasul hain, Rasulallah ﷺ ko tasqeen hoti hai, dua farmayi Ali ka haath pakarke

Ai Rabbe Qayenat ke iske pairo me quwwat ata farma, bazuyon me taaqat ata farma, iske dilo me dushmano ki haiwat baitha de, aaj isey tera Rasul utha raha hai, parwar digar isey qayamat tak koi gira na sakey.

Rasulallah ﷺ ne Ali ko bisharat di, Ali tumko mujhse wohi nisbat hai jo Musa ko Haroon se thi tableeq ke kaam me

31. Hijrat ke wakht:

Ali ko apne bistar par litaya, taki tareekh ye na keh sake ke jab jaan par ban ayi to Rasul ne dusro ko saamne kiya hai aur apne khandan walo ko chupaya hai, agar meri jaan par ayegi to Ali agey ayega aur Islam par ayegi to Hussain ayega. Dusri wajah, Ali hum shabey they Rasulallah ﷺ ke, Sarkar ne farmaya, 3 din baan Quba me mujhse milna taki ye kuffar ki amanat tum loata do jo mere paas hai, Ali farmate hain ke mai wo 3 din aisi the ke jab mai befikri ki neend soya ke Rasulallah ﷺ ne mere us 3 din ki zamanat li hai Nabi ye kehkar ke 3 din ke baad Quba me milna

32. Ghazwa e Badar:

2 hijri me ye jung hai, 313 sahaba ko lekar Rasulallah ﷺ maidan e Badr me aate hain, udhar 1100 mushrekeen, udhar se Udba, Shaiba, Waleed nikalta hai, ye teeno jaanbaaz bahadur, aur yahan se Hazrate Obaidah, Hazrate Humzah, aur Hazrate Ali, apka muqabla Waleed se hua talwaar chali, ek waar buland aur Waleed ka sir gand ki tarah tan se uchal kar zameen me, iske marte hi mushrekeen me bad hawasi cha gayi, sahaba ekram byan karte hain, ke Jung e Badr me jitney kuffar aur mushrekeen mare the usme nisb akeyle Hazrate Ali ne maare the aur baki adho ko dusre sahaba ne maara tha

33. Ghazwa e Uhad: Jamey Tirmizi, Vol 5. Hadee 3712

3 hijri me hui, Badr ka badle lene mushrekeen, Afwah uri ke Rasulallah ﷺ shaheed ho gaye, Hazrat Ali bahot door hain, ye afwa suni to khud Ali farmate hain, ke mai zameen par gir para aur rone laga, mere zameer ne awaaz di ke jab Rasulallah ﷺ is duniya me nahi rahe to tujhe kya haq hai ke tu yahan khud ko zinda rakhe, tujhe chahiye ke tub hi larta hua shaeed ho jaye aur Rasulallah ﷺ se jaa kar mil jaye

Ap uthe aur dushman par puri takhat ke saath toot parte hain , jis simt jaate hain dushman ko katte hue agey barte rahe ke mere haath shal ho gaya, larkharane lage, kareeb tha ke mai zameen par girta aur ankareeb koi mujhe qatl karta ke tabhi maine ek ghor sawaar ko dekha, noorani chehra hai, wo tezi se meri taraf ata hai, usne mujhe sahara diya aur uthaya, bola, Ali laro Allah aur uske Rasul tum khish hain, bus phir maine apne andar ek nayi quwwat paida ki, aur phir maine hamla karna shru kiya, phir ek wakht wo aya ke mai thak gaya, mujh par gashi taari hui ke phir maine us noorani ghor sawaar ko dekha aur yehi guftagu hui, aisa 3 baar hua

Aakhir kaar mai larta hua Rasulallah ﷺ se jaa mila aur kadmo me gir gaya aur Nabi se farmaya ke meri talwaar aur mere haq me dua kijiye, Nabi ne dua farmayi aur irshad hua ke Ali jaante ho wo sahara dene wal kaun tha, wo Jibreel the. Isi jung me Rasulallah ﷺ, Ali se basharat ata farmate hain ke, Ali tu mujhse hai, mai tujhse hun

34. Ghazwa e Khandaq: Madarijul Nabuwat, Vol 2, Pg 34

Madine ki irdh gird khandaq khodi gayi, uske andar aag bhi laga di gayi taki dusman paar na kar sakey. Yahoodi ka bahot bara pahelwaan tha, Amr ibn Abde Ood, ye 1000 sawaro par bhari tha, jab ghore par ye baithta to pair zameen me ghiste they, Yahoodiyo ko ispar bara fakr tha ke isne kabhi shikast nahi khayi thi aur apne dushman ko zinda nahi chorta tha, Yahood ne sab se pehle isko bheja, ye 2 din tak ata hai khandaq tak, musalmano ko lalkarta hai phir wapas chala jata hai

Ab teesre din ye khadaq paar kar leta hai aur Madine me dakhil ho gaya, kinare par khara ho gaya, kehne laga ke ab tumhe merei bahaduri ka andaza to ho gaya hoga, muqable ke liye lalkarta hai, kisi sahabi ki himmat nahi ho rahi, bus inke paas jo jayega wo shaheed hi hoga is par kaabu karna mumkin nahi.

Hazrat Ali khare hote hain aur jaane lagte hain Rasulallah ﷺ ne apko baitha diya, phir dusri baar yehi hua, ab teesri baar ap phir khare hue aur bole, kya hua agar wo Amr Ibn Ood hai to mai bhi Ali ibn Talib hun, Sarkar ne josh dekha to ijazat di, apna imama nikala Ali ke sir par bandha, apni talwar Ali ko di, apne naiza diya, dua ki Ali ke fateh ke liye, Rasulallah ﷺ ne ek jumla farmaya Ali ki fazeelat me, "kul

kufr ke muqable me kul imaan ja raha hai”, Rasulallah ﷺ, sahaba se farmate hain, ke jo Ali ki fatah ki sab se pehle khabar laye usey Jannat ki basharat

Ali saamne pahonche, Amr pure lohey me chupa hua hai, ap zara chote kad ke the, apne apna ta'arruf karaya, Amr bola ke tum jao, tumhare baap mere bahot ache dost hua karta tha aur mai apne dost ke betey ko maarna nahi chahta, Ali ne farmaya, ke maine tere bare me ek baat suni hai ke koi agar 2 baaten paish kare unme se tu ek zarur qabul kar leta hai, haan sahi suna hai, pehli ye ke Imaan le aa, kaha ye to nahi ho sakta, dusri ye ke mujhse jung kar, bola tu loat jaa, mai tera khoon bahana pasand nahi karta, ap jalaal me aaye, muskurate hue farmate hain ke mai to tere khoon bahana bahot pasand karta hun

Ab usne larna shru kiya, tabar toar waar karne laga, aur ap apni dhal se uske waar ko rokhte, yahan take apki dhaal ke do tukre ho gaye, talwar ka waar sir me bhi laga, aap uske seeney tak nazar aate hain, apne sir ka khoon pocha, Allaho Akbar ka naara buland karte hue uchalte hain, kudte hain aur uske sir tak pahonchte hain aur aisa waar kiya uske sir ke beecho beech ke jsim ko cheerte hui talwar nikalti hai aur do hisso me taqseem ho kar gir para, ek dhul ghubaar uthti hai kisi kokhuch samajh nahi aya ke kaun gira hai aur kaun bacha hai

Hazrat Salman Pharsi رضى الله تعالى عنه kehte hain Ya Rasulallah ﷺ, Ali ki fateh apko mubarak ho, gardh chata, fateh Ali ko hui, sahaba doarte hain khabar dene ke liye, pata chala ke Jannat Salman le gaye. Sahaba ne pucha ke jab gardh uthi hum me se koi nahi jaan saka ke fatah kiski hui, apne kaise jaan liya, boley, logo tumne Rasul ke jumlo par ghaur nahi kiya tha, ke “kulle imaan kulle kufr ke muqable me jaa raha hai”, imaan pasbah kaise ho sakta tha, maine jaan liya ke fatah to Ali ki hi hai

Aur jo ye ek baar me jo Ood ko mara hai iske baare me Hadees me aya, Shah Abdul Haque Mohaddis Dehlvi apni Madarejun Nabuwat m Vol 2, Pg 34, sahi sanad ke saath likha, ke ek waar kya tha Ali ka, jab Ood mara Yahoodiyo me bhag dar machi, Maula Qayenat ne daur daur kar kuffaro ko marna shru kiya, inko shikast hui, ab wo Hadees ka mafun ye hai, Rasulallah ﷺ ne farmaya, logo, Ali ne jo ek zarb lagayi thi Amr par, wo ek zarb Ali ki, meri Qayamat tak ki tamaam ummat ke amaal se afzal hai.

Jab Ali ki ek zarb ummat ki puri amaal ke barabar nahi ho sakti, to ye phatichar bolta hai ke Nabi hamari tarah hain, ek ne kaha ke nabisirf ulloom me afzal hote hain, ek ne kaha ke nabi ko deewar ke piche ka ilm nahi

35. Hazrat Ali ka naam haider kaise para, saanp ka wakiya

Jab apki umr 6 mahine ki thi, paaalne me laite hue hain, walida kaam me masruf thin, khuch dair ke baad ek cheekh sunti hain, bhaagi bhaagi kamre me gayin, dekhti hain, ek saanp hai jisko Ali ne pakar kar dabaya hua hai, ye apko dasne aya tha, aur itna kas kar pakre hue the ke maa chahti hain ke mai isko lekar phekun, par ye nanna baccha chorne ko taiyar nahi, ke us saanp ka dam nikal gaya, tab chora

Rasulallah ﷺ kamre me dakhil hue, pura majra suna, farmaya, ye Jinn tha jo saanp kishakl me aya tha, is wakiye ke baad maa ne apko laqab diya "Haider", jiske maane hote hain, saanp ko maarne wala

36. Ghazwa e Khyber :

Ap Khyber ke qiley ke kareeb aye, alam ko gaar diya, ghore se utarte hain, ai ahle Khyber, jaan lo mai kaun hun, mai Ali ibn Talib hun, apne me se zyada bahadur ko mere muqable me bhejo, Haaris, Marhas ka bhai aya, aur maara gaya, Marhab bahar nikalta hai, ashar parta hai, kareeb aya, apne ek jumla kahe, sun , mai wo hun jiski maan ne uska naam "Haider" rakha hai

Ab waar shru hui, nezey se taqraar hui, dono ke nezaiy tute, thalwaar takrati rahin, phir uchal kar apne ek aisa waar kiya ke uska sir kat kar tan se juda ho gaya. Marhab ke marte hi pure Khyber ne Ali ko ghair liya, ap tanha akeyle lar rahe hain, ahle Khyber marne lagey, dekha ke muqabla mushkil hai, piche ke taraf se bhaage aur qiley ke lohey ka darwaza band kar diya, ap kareeb gaye, beech khandaq thi usko paar ki, talwaar buland ki darwaze ke kabze par mara, kabza tuta har waar me har kabza tora, darwaaze girne laga, us pure darwaze ko haath me uthaya aur khandaq ke upar lakar rakh diya, ab wo pul bangaya aur sahaba qile me dakhil hue aur dopaher tak qilah fateh ho gaya

37. Maula e Qayenat ka ghulam "Kambar" kaun hai?

Habash ka ek badshah hai, uska inteqal hua, bhai ne hukumat pr kabza kar liya, dastur ke mutabik waaris beta hona chahiye tha, naam tha "Fattah", par tab ye chota tha. Ab ye bara hua jawan hua laheem shaheem, chacha se inse takht ka mutalba kiya, is takht ka waaris mai hun, shart rakhi, ke musalmano me ek bahot bahadur shaks hai aur wo hai Ali, tu unka sir la de, to mai tujhe takht de dunga aur apni beti se teri shaadi bhi kar dunga.

Fattah nikla, Madine me dakhil ha, ap رضى الله تعالى عنه khat me mazduri kar rahe the, iski mulaqat sapse hui sab se pehle, ye apko jaanta nahi, pucha kyun aya hai, boley ke pehle mujse muqabla kar le, muqabla hua, Fattah ankareeb maara hi jata ke usne rahem ki faryaad ki, shart ye ke tu meri ghulami kabul kar, manzur kiya usne. Ap رضى الله تعالى عنه usko ab Rasulallah ﷺ ke paas le gaye, naam badal kar "Kambar" rakha Ali ne, jab jaana ke ap hi Ali hain to apke kadmo me gir gaya, Islam me dakhil hua aur farkr se apki ghulami kabul kari, yahan tak ke wo apni "Fizza" ko bhi le aya aur Khatun e Jannat ki kanizi me de diya (Fizza ke mainey hote hain chandi banane wali)

38. Hazrat Ali رضى الله تعالى عنه ki sakhawat

Hazrat Ali رضى الله تعالى عنه qiley ke andar larte larte wahan pahonch gaye jahan ek governor tha, usne apko dekha aur samajh gaya ke ap kitne bahadur hain, usne apne jaan ki amaan mangi aur badle me jitna chahe ap maal le jayen, apne uski jaan ki amaan di aur 70 - 75 oonto par khazano ke sanduk rakhwaye, unse se ek oont par khane ka samaan bhi tha, apke ghulam Kambar ne oonto ki safo ko rassi se bandha aur khud ko pehle oonth ki kamaan pakra, ap uske agey chal rahe hain, ke raaste me ek nabina ghareeb ne aik roti ka sawaal kar liya, udhar Kambar bara khush ho raha tha ke ek zamana ho gaya lazeer khana khaye hue, ab itna maal Huzur ko mila hai ke puri zindagi aish me guzregi.

Us bhuke farkir ki awaaz Hazrat Ali رضى الله تعالى عنه ke kaan me pahonchi, farmaya, ai Kambar, dekhta nahi saahil maang raha hai, saahil ke maangne me aur saqi ke dene me waqfa nahi hona chahiye, foran isko roti de do Kambar ne kaha, aka khuch wakht to lagega kyun ki, toshajaan oont par bandha hua hai, kaha, oont de do, kaha oont qataar me hai, farmaya qataar de de.

Kambar ne lagaam li aur us fakir ko pakraya, kaha ye le aur khud bhaga, Ali muskura kar puchte hain, Kambar tu kyun bhaga, bola, huzur aaj apki sakhsawat ka dariya bahot zyada moaj me hai, mujhe dar laga ke kahin ap ye na keh dain, ke tujhe bhi isko diya, aur mai apki ghulamik nahi choarna chahta. Kambar bola us fakir se kaash tu beena hota aur dekhta ke tu aaj shahensah ho gaya hai, tu ek roti ka mutalba kar raha tha, ab tu caroro logo ko roti khilane ke layek ban gaya hai

39. Hazrat Ali ka wakiya Mecca me abhi shaadi nahi hui hai:

Apke ghar me kai dino se Chula nahi jala tha, kai dino ka faka tha, Abu Jahl ko pata chala, ye toa me rehte the musalmano ke koi baat ya moaka mile to hum taana kasen, ye ek jagah apne khuch sathiyo ke saath baitha hua tha, ke tabhi Hazrat Ali ka wahan se guzar hua, ab ye soch rahe the ke kis tarah Hazrat Ali ko pareshan karen ke tabhi ek sahil mangne wala apke kareeb akar salam karta hai apko aur khuch khane ke liye mangta hai, Hazrat Ali ne farmaya, ke Allah sabr karne wale ko pasand karta hai, tu sabr kar, tabhi Abu jahal kehta hai ke dekho wo sahil maang raha hai aur Ali ne usko wapas kar diya hai, ap mai ek jumla kahunga tum sab kehkahe lagana aur hasna. Abu Jahal kehta hai Ali ko, loata diya us sahil ko tu kya usko khilayega jab tu khud bhuka hai usko kya khila sakta hai, Mohammad ke deen kya diya tujhko siwai mufliso aur faakey ke, agar Ali tu hamari mabudo ki ibadat karta aaj tu hamari tarah malamal hota, sare hasne lage, mazak ura rahe hain.

Hazrat Ali ko is tans par jalaal ata hai, apne us sahil ko awaaz di door tak ja chukka tha, wo paas ata hai, usko kehte hain ki apni hatheli kholo, apne uski hatheli par thook diya, ye dekha Abu jahal dusra tans karta hai ke Ali hum par bus na chalta to us sahil par roab daalte ho thukte kyun ho agar himmat ho to hamara jawab do ke humne kya ghalat kaha ke Mohammad ke deen kya diya tujhko siwai mufliso aur faakey ke. Hazrat Ali ne is baat par koi tawajje nahi di, sahil se kehte hain ke mutthi ko band kar, kaha khol, aur jab sahil mutthi kholta hai to ab wahan thuk nahi hai ek soney ka sikka hatheli par rakha hua hai.

Farmaya kasam khuda ki, ke mai wo hun agar thuk dun to sona bana dun magar mai rab ki raza par raazi rehta hun

40. Hadees – Ap ﷺ ne farmaya, ke tamam logo ke khandan unke silsila e nasb, naslain unki aulado se chalte hain, aur meri nasl jo hai wo Ali se chalegi, Aulad mansub hoti hai baap se, baap ka jo nasb ho wohi bête ka mana jata hai, magar ye wahid Hazrat Ali ki khususiyat hai apki aulado ka nasb Rasulallah ke taraf mansub hota hai

41. Mecca Fatah hua, ap ﷺ Khana e Kaaba me dakhil hue, wahan rakhe hue budho taraf chari se ishara karte aur wo budh apke kadmo me gir jate, phir sahaba unko uthate aur bahar phaik dete. Huzur ﷺ jis cheez ko chute ya chu dete us par jahannam ki aag haraam ho jaati, is ta'alluk se 2 Hadees hai

- Sarkar jab buriya ke ghar se apni pust lagakar baithe
- Anas ibn Malik ka dastakhaan aag me dala gaya par jala nahi

Nabi agar inko chu dete to ye Jannati ho jaate Kalaam e Elahi par harf ajata

42. Kaabe ki chat par ek bahot bara budh tha uska naam tha "Hubal" ahle Mecca kehte the ke ye khuhshali ka budh hai. Huzur ﷺ ne Ali ko bulaya ke is budh ko tum girao, Huzur ﷺ ne Ali se farmaya ke mere kandho par khare ho jao aur is budh ko gira do, Ali ne farmaya ke Huzur meri kahan majal mai apne Huzur ﷺ ke kandho par khara ho jaun, ap mere kandhe par khare ho jayen aur budh ko gira dain, Sarkar ne yahan ek jumla farmaya – "Ali, mai bhaar e Wilayat utha lunga magar tum bhaar e Nabuwat nahi utha paoge"

43. Hijrat ka wakht hai, Hazrat Abu Bakr رضي الله تعالى عنه Sarkar ke saath hain, pair zakhmi hogayi Rasulallah ﷺ ki nalain apki phat gayi, nalain ko apne utar diya, nange pair chal rahe hain, paio me patthar paharo ke chub rahe hain khun jaari hota hai, Hazrat Abu Bakr ka bhi wohi haal hai, apki bhi nalain phat gayi hai paio se khun jaari hai, chal rahe hain, magar jab Rasulallah ﷺ ke paio ko jab dekha to tarap gaye, farmaya, ya Rasulallah mujhse na hoga ke mere Nabi ﷺ ke pair zakhmi hoan aur mai isko dekhta rahun, Huzur ﷺ ap mere kandhe par sawar ho jaiye.

Allah ke Nabi Hazrat Abu Bakr رضي الله تعالى عنه ke kandhe par sawar ho gaye aur puri paharo ki waadi se Sarkar ko is alam me chalte hain ke Sarkar inke kandho par sawar hain aur Hazrat Abu Bakr رضي الله تعالى عنه nange pair chale jaa rahe hain

44. "Al Hukmo Foakal Adab" – hukm adab par fokiyat rakhta hai

45. Yahan kaha gaya tu bhaar e nabuwat nahi utha sakega magar idhar Hazrat Abu Bakr رضي الله تعالى عنه ne utha liya, goya bataya gaya, ke Hazrat Abu Bakr رضي الله تعالى عنه , fazilat me Hazrat Ali رضي الله تعالى عنه se afzal hai

Martaba Siddique kya puchte ho syed

Har cheez ke jaamey hai nabuwat ke siwa

46. Hazrat Ali kandhe par khare hue, Rasulallah ﷺ muskuraye farmaya kya dekh rahe ho, bole, ai Allah ke Nabi apne sir e aqdas ko Arsh e Azam se laga dekh raha hun, aur kya dikh raha hai Ali, Huzur, 18000 alam ankhone ke samne roshan hai, ye Nabi ki bulandgi, budh ko jaise giraya Ali ne khud ko bhi gira diya, utre nahi, koi choat nahi ayi, hukm ki tameel ke baad ek pal ke liye bhi apke kandho par khara hona Huzur maine gustakhi samjha isliye khud ko gira diya. Ai Ali, suno tumhe buland karne wala Rasul aur jab tum gir rahe the tumhe sambhal ne wala Jibreel

47. Abdur Rahman ibn Muljim fatah ki khabar dene pehle Kufa pahoncha iski nazar 'Kitamah' par pari, isse ishq aur nikah ki chahat zahir ki, isne Hazrat Ali رضي الله تعالى عنه ke sir ki shart rakhi, Naherwan ki Jung me is Kitamah ke 12 khandan ke log maare gaye the ye unka badla lena chahti thi

48. Hazrat Ali رضي الله تعالى عنه Koofa loatey, mimbar par ap ek ashar parte hain jiska mafoon ye tha, ke ankareeb jo mujhe qatl karne wala hai use intezaar kis baat ka hai, agar wo qatl ke liye taiyar hai to mai bhi apni gardan liye hue uski khidmat me hazir hun, muljim samajh gaya, ke ishara uski taraf hi hai, uthkar apke kadmo me ata hai, ap farmate hain, ke mai iski zindagi chahta hun aur ye meri maut chahta hai, kaha ye kaise hoga ap kyun kehte hain ke mai apka qatl karunga, farmaya ke ye hokar rahegi, tabhi apke ek sathi khare hote hain

Huzur hum dekh rahe hain ke jab se Naherwan ki jung fatah hui uske baad se hi ap apni moat ki baat kar rahe hain, ap qatil ki nishaniyan batate hain, naam nahi batate, ap Huzur hukm dijiye ke hum usko pakar lain, farmaya, ke kis jurm me pakroge

usne to mujhe abhi qatl hi nahi kiya, kya jurm hai uska. 19 ramzan ki shab ko ap Imam Hasan ke ghar par thehre hue the, ap bahar nikle apni daari sehlate hain asmaan ke taraf dekhte hain aur baar baar farmate hain, "sadaqa Rasulallah ﷺ"

Allah ke Rasul ne sach farmaya, Imam Hasan arz karte hain, baba jaan, ke nana jaan ne kya sach farmaya, beta hasan yehi wo raat hai tujhe mujhse juda kar diya jayega, yehi raat Rasulallah se milne ki raat hai, yehi raat parwar digar ki bargah me hazir hone ki raat hai, kaha baba jaan jab ap sab jante hain to hukm dijiye ke mai us qatil ko qatl kar dun, kaha beta kis jurm me use qatl karoge, apne kaha ke hum uspar pehra baitha dain, farmaya ke taqdeer e elahi me jo likha ja chuka usko badla nahi ja sakta, lehaza mujhe koi pehre ki zarurat nahi.

Puri raat ap Koofa ki Jama Masjid me ibadat karte rahe, sehri ke wakth Imam Hasan ke janib se sharbat laya gaya, nosh farmaya, fajr ki azaan khud hi di apne, idhar Kitamah ke ghar ibn Muljim soya hua hai, azaan ki awaaz aati hai, kitamah ne isko uthaya dekh azaan Ali de rahe hain aur yehi moaka hai iska matlab Ali is wakht tanha hai jaa apna wada pura kar, isne apne saath 2 admi aur liye taki agar iska waar chuk jaye to wo Ali ka qatl kar dain.

Kitamah ne isko zaher me doobi hui talwar di, ye masjid aata hai, apne Sunnat ki niyat bandhi pehli rakat ka sajda kiya aur dusri rakat ke qayam me khare the, ke tabhi ibn Muljim saamne aya aur apki peshani par sakht waar kiya peshani zakhmi hui khoon ka fuwwara nikla, chehra aur daari surkh ho gayi, Ibn Muljim aur iske dono saathi bhage, ek hi waar me kaam ho gaya, isko pata tha ke agar dusre waar ke liye ruka aur agar Ali ne iska haath pakar liya to koi taaqat nahi jo iska haath Ali ke haath se chura sakey

Masjid me shoar hua, Imam Hasan aur dusre ashaab doare, apne haath se daari par phere aur haath me khoon liya aur uchala aur farmaya, ke sadaqa Rasulallah ﷺ" Allah ke Rasul ne sach farmaya, aur dusra jumla farmate hain "fustoberabbil kaaba"kasam rabbe kaaba ki mai qamyab ho gaya.

Imam Hasan رضى الله تعالى عنه arz karte hain, ke baba jaan ye kaun si kamyabi ka moaka hai, kya Rasulallah ne sach farmaya tha, kaha beta, tumhare nana ne kehta

hai ke Ali jis wakht tumhari daari surkh ho jaye, ek martaba mai beemar tha, Rasulallah meri iyadat ko aye, mai tez bukhari se tap raha tha, aur mujhe zindagi se umeed nahi thi, maine arz kiya ya Rasulallah , agar moat hai to ap mere liye dua kijiye ke meri rooh jo hai asaani se nikle, ye takleef jo mai bardaash kar raha hun ye takleef khatm ho jaye, Allah ke Nabi ne farmaya, ai Ail abhi to tumhe sehat hogi, tumhari to shahadat hogi aur us wakh tum shaheed hoge jab tumhari daari surkh kar di jayegi, ye wohi moaka hai

Ghar laya gaya, tabeeb aye, bole ke ye itna shadeed war hai ke iska ilaaj na mumkin hai, khuch dawai di, apne farmaya ibn Muljim mera qatil hai, usko laya gaya, ye jakar apne chacha ke ghar me chup gaya tha, isko maaro peeto nahi, jo mujhe khane ko do isey bhi wohi do, aisa hi kiya gaya, ke agar mai mar jaun to mai apne bête Hasan ko wasiyat karta hun ke isne mujhpar ek war kiya is par bhi ek hi waar karna aur agar mai bach gaya to mai khud iska faisla karunga

Apki 21st Ramzan ko shahadat waqey hoti hai, ibn Muljim ko pakar kar laya gaya, apne walid ki wasiyat par amal karne chahte tabhi apke khuch saathi ne kaha ke ai Imam Hasan ap ise hamare hawale kar dijiye taaki hum apni isko khuch takleef dekar apni khuch bharaas nikal saken, wasiyat apse kit hi humse nahi

Imam Hasan رضى الله تعالى عنه raazi hue, unhone inteqaam andaaz me uski pair ki ungliyan kaanti, wo hasta hai, zubaan hil rahi hai khuch par raha hai, haato ki ungliyan kaanti iski zubaan tab bhi hil rahi thi, baazu se haath kata tab bhi ye muskura raha tha aur khuch par raha tha, tabhi apke saathiyo me se ek saathi kehte hain ke ye khuch par raha hai iski zubaan hi kaat do, ye sunte hi Muljim cheekha ke meri zubaan mat kato, tum chaho to meri gardan kaat lo, zubaan mat kaatna, mai is zubaan apne rab ki zikr e elahi kar raha hun, baher haal iski zubaan nahi kaati gayi, phir Imam Hasan agey bare aur ek hi waar me uska kaam tamam kar diya

49. Qatil e Ali ke ibadat ke ye haal tha ke ek lamha bhi ibadat se ghafil rehna isko manzur nahi hai, ko kisi bi ibadat dekh kar mutassir mat hona

50. Hazrat Ali ke Kabr e Mubarak ki kai riwayat hai:

(a) Oont par le jaya gaya apke jisme aqdas ko, oont bidqa, apke jisme Mubarak ko le gaya aur phir farishto ne apko dafn kiya

(b) Hazrat Fatema رضى الله تعالى عنها ke bazu me apko dafn kiya gaya

(c) Imam Hasan, Imam Hussain, Kambar apka ghulam aur khuch sathi le ja rahe the apke janaze ko Khizir عليه السلام zahir hote hain unhone rehnumayi ki aur wahan par dafn kiya gaya

(d) Apke ghar Koofa ke andar ki apko dan kiya gaya, ya phir Koofa ke Jama Masjid ke kareeb apko dafn kiya gaya

(e) Apka jo mazar hai wo Najf me mashur hai

Hazrat Haroon Rasheed رحمه الله ek martaba shikr ke liye nikalte hain, shikari kutto ko unhone khuch janwar ke piche chora, ek maqam par wo janwar aur wo khutte bhi ruk gaye, dekha to bahot hairaan hue, chunache apne iska zike ek buzurg se kiya, wajah batayi ke isliye ke yahan Maula e Qayenat Ali ka mazar hai, tum kaise keh sakte ho

Unhone bataya, suno, Imam Zainul Abedin aqsar yahan akar fateha para karte the, Imam Baqar bhi aya karte the, mere walid Imam Zainul Abedin ke saath raha karte the aur mere walid jab mai chota tha mujhe yahan laya karte the, goya ye is baat ke daleel hai ke Maula Qayenat yahan maffun hain

Haroon Rasheed ne wahan patthar waghera laga diya, aur aane wale badshah mazar tamaeel karte rahe, wahed maghbara hai jahan 40 ton sona laga hua hai

Yehi wo jagah hai jo Najf Ashraf kehlati hai, Jamhur Ullema ka ittefaaq yehi hai ke Najfashraf hi apka mazar e aqdas hai

(f) Jis oont me Hazrat Ali ka jism tha wo gum gaya aur phir wo Koofa, Iran, wagera se hota hua Afghanistan pahonch gaya, yahan Hazrat Ali ka bahot alishan mazar bana hua hai. Afghani Ullema kehte hain ke hum 5000 kitabo se sabit karne ko taiyar hain ke Hazrat Ali ka mazar ye hai

